WALL RIDGE APARTMENTS

607 WILLIAMS ST.

WALL, S.D. 57790

PHONE: 605-545-0015

FAX: 605-721-3150

EMAIL: foothillseast@midconetwork.com

MAIL APPLICATIONS TO: WALL RIDGE APARTMENTS 401 STURGIS STREET RAPID CITY, S.D. 57702

HOUSING APPLICATION PACKAGE



OCCUPANCY STANDARDS ARE GENERALLY BASED ON TWO (2) PERSONS PER BEDROOM WITH AN EXCEPTION FOR AN INFANT UNDER ONE YEAR OF AGE.

There may be an exception to this standard in the event the bedrooms are unusually large - more than 350 square feet - or there is an unusually spacious configuration or layout - such as extra rooms. The occupancy standards comply with Federal, State, and local fair housing and civil laws; Tenant-landlord laws; zoning restrictions; and HUD's Equal Opportunity and nondiscrimination requirements under HUD's administrative procedures.





APPLICANT REQUIREMENTS

When your name reaches the top of the waiting list, you will be notified a unit is available for you. You will be required to schedule an appointment and all adults are required to attend this interview. You must notify the Site Manager immediately of any change in your mailing address or phone number to insure you are contacted in a timely manner.

DOCUMENTS NEEDED FOR INTERVIEW:

- Original birth certificates for all household members.
- Original social security cards for all household members.
- Income: All sources of income. (Social Security award letters, pension letters, TANF, child support, 6 consecutive pay stubs, etc.)
- Assets: Bank accounts. Name of Bank with any accounts (checking, savings, etc.) for all household members.
- Expenses: Name and address of Child Care Provider. If head of household is elderly (62 or older), list of medical facilities you are paying any out of pocket expenses.
- Proof of Citizenship: Immigration status.

NOTE: If applicant does not have birth certificates and/or social security cards at the time of the interview, you will be given ninety (90) days to provide these documents and your name will remain on the wait list until these documents are provided. You will then be notified when next available unit is available. If documents are not provided within the ninety (90) day time line, your name will be removed from the wait list and you will need to reapply.

SCREENING PROCESS FOR ELIGIBILITY:

- Do not exceed income guidelines for household size set by HUD.
- Pass criminal background and registered sex offender check.
- Pass rental history.
- Pass Credit history.
- Be U.S. Citizen or have eligible immigration status.
- Meet requirements of Student Eligibility.
- Meet Occupancy Standards.

NOTE: If your application is denied you have the right to request an informal review to discuss the reason for denial. You may request a copy of our Resident Selection Plan from the Site Manager.

Lewis, Kirkeby & Hall Management, Inc. and its employees do not discriminate against any person because of race, religion, color, national origin, sex, handicap, creed, or familial status.

All agents and employees of Lewis, Kirkeby & Hall Management, Inc. represent the owner of the property in this and any other transaction.

~~Persons with disabilities who, as a result of their disabilities, cannot complete this application may request and will be provided alternative methods to complete the application process.~~

WALL RIDGE APARTMENTS

<u> </u>	Application	on fo	or HUD Hou	<u>ısing/Rl</u>) Prop	<u>perty</u>		
FOR OFFICE USE ONLY HEAD OF HOUSEHOLD:			Date:	Time:		ent#:		
1. The individual applying as I who will live in the apartme verifications forms.	Tead of House	hold '	Head of Housel will complete th ntal Application	ie Rental A	pplication	on. Each a te all appli	 dditional ad cable	ult
2. Please print all information If a section does not apply to line through the incorrect in White out is not acceptable.	o vour house-l	ıold. 6	enter "NONE".	If you need	d to mak 1 above 2	e a correct and initial	ion, draw o the change.	ne
3. It is important that all info False, incomplete or mislead	rmation on th ling informati	e Ren on wi	ital Application Il cause your ho	be legible, ousehold's	complet applicati	te and corre	ect. jected.	
4. As long as your application information in the Rental A size) changes. Failure to do	pplication (i.e so may result	in yo in yo	r address, telepl our Rental Appl	ication bei	er, incoi ng reject	ed.	i, or family	
Applications are placed in only after the receipt of this	tenant applic	ation.	•					
If you require special unit features, the Handbook 4350.3 Revision 1 Chapter ☐ Wheelchair accessible unit ☐	e owner/agent · 3 **3-28**B. ı Visual-impair	_ C	theck any of the	tollowing t	nat is app	accordance oblicable: arrier-free u		
HOUSEHOLD COMPOSITE List ALL persons who will live with household is expecting a child, list column for date of birth. DO NOT	you when you 'unborn child	'' in o	ne of the "mino	er'' lines ar	ia give ti	ie expecteu	of your due date in	the
Legal Last Name	First Name	MI	Relationship to Head	Date of Birth	M/F /R	SSN	Student Y/N	U.S. Vetera
Head								
Spouse/ Co-Head								<u> </u>
Minor								
Minor								
Minor								
Minor								
Minor								
Minor								
Current Mailing address Physica	l Street address/	State &	& ZIP code	Home/Cell p	hone #	Work pl	ione#	
Canton Management				Email:				



APPLICANT DECLARATION ON REQUESTED BEDROOMS

OCCUPANCY STANDARD Number of Number of Persons <u>Bedrooms</u> <u>Minimum</u> <u>Maximum</u> 2 2 4	provide me w for a unit size	cupancy guidelines shown at left, I am requesting that vith housing assistance e of bedrooms.
P.	CURRENT I	EMPLOYMENT HISTORY nation requested for everyone in the household.
Household member: Current Employer:		Current hourly rate of pay \$ Average hours worked per week: Tips (weekly): Bonus (annually):
Employer Address: Employer Phone #: Email: Remarks:		Food allowance (per day): Hire date: From: / / (date) to / / (date) Remarks:
Household member: Current Employer:		Current hourly rate of pay \$ Average hours worked per week: Tips (weekly): Bonus (annually):
Employer Address: Employer Phone #: Email: Remarks:		Food allowance (per day): Hire date: From: / / (date) to / / (date) Remarks:
ATTACH AN ADDITIONAL	NORK HISTO	RY – prior 3 years to current employment
Household Member	(for a	Il adult household members) To (year) Employer

OTHER INCOME IN THE HOUSEHOLD

OTHER INCOME IN THE HOUSEHOLD							
		NO	Monthly		YES	NO	Monthly
	YES	NO	Monthly		ļ — — —		\$
TANE			\\$	Social Security		 	 0
TANF	┼		¢ -	SSI	ļ	1	\$
Child Support	<u> </u>	ļ	Φ				\$
Spousal Support	\	1	\\$	SSD	ļ	 	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	 		•	Disability Payments		1	<u> </u>
Pension, retirement, etc.		ļ	φ				T \$
Unemployment	1	ł	\$	Self Employed	<u> </u>	<u> </u>	L*
L — — — — — — — — — — — — — — — — — — —	1					_	
Other				Revised 9/13		<u> </u>	

ASSETS IN THE HOUSEHOLD Does anyone own STOCKS, BONDS, CERTIFICATES OF DEPOSIT or OTHER ASSETS? □ No □ Yes Does anyone own any REAL ESTATE? □ No □ Yes; describe: Has any family member sold or disposed of any ASSETS, for less than fair market value, in the last 2 years? □ No □Yes Describe: Does any family member have a CHECKING ACCOUNT? п № п Үеѕ Household member(s) on account: Does any family member have a SAVINGS ACCOUNT? Bank: □ No □ Yes Household member(s) on account: ANY WHOLE LIFE INSURANCE POLICIES? No Yes Cash Value: \$ Name of Company: Complete Address:_ ALLOWABLE EXPENSES Child Care: For minors 12 years of age or younger or disabled family member Phone # of child care provider: Child care provider's name: Complete Mailing Address: Amount paid by you per week: \$ Number of children cared for: Medical and/or Handicap Expenses (elderly, handicapped disabled only) (OUT OF POCKET NOT REIMBURSED) Per month \$ Medicare Per month Supplemental health care insurance \$ Prescriptions (regular recurring, i.e., insulin) \$ Per month Monthly Payment Outstanding Doctor and hospital bills owed \$ \$ Monthly Payment Other, i.e., handicap equipment expenses PROGRAM INTEGRITY INFORMATION Do you expect anyone to move in or out of your household during the next □ No □ Yes twelve months? Does anyone live with you now who is not listed on this application? □ Yes □ No Have you ever lived in assisted housing before? □ No □Yes If Yes: When? _____ Where (physical address, city, state, ZIP code)? Under what name? Who was head of household? Name of agency: Have you ever used a name other than the one you are using now? □ Yes □ No If Yes: What name? Have you ever used a social security number other than the one you have listed above? □ Yes □ No If Yes: What is it? Are any members of the household (over the age of 18) – full or part time students of higher education? □ No If Yes: Where? (i.e. college, technical school etc.) Are you currently receiving housing assistance? □ Yes □ No Have you ever been evicted from Public or Assisted housing? □ No □ Yes Have you ever violated a lease obligation in a HUD-assisted housing program? □ No □ Yes Do you owe any money to a Landlord or Assisted Housing Agency? □ No □ Yes

Are you or any household member required to register as a sex offender? If Yes, Who?						□ Yes
NOTE: FAILURE TO I JEOPARDIZE THE AF	RESPOND TO T	THIS QUESTION MAT	Y			
Has anyone in your house			manufa	eturing	□No	□ Yes
or distribution of any con	trolled substance	?		8		
If Yes: Who?		Vhen?				
What substance?						
Has anyone in your house	chold ever been a		iminal			
activity? If Yes: Who?		Crime:			□ No	□ Yes
	CURRE	NT MONTHLY I	EXPE	NDIT	URES	
Rent \$	Phone \$	Medical S			Credit	Card \$
Electric \$	Auto Pmt \$	Cable S	\$		Credit	Card \$
Gas \$	Auto Ins \$	Insurance S	\$		Loan	\$
Water \$	Child Care \$	Rentals \$			Other	\$
Do you have any other reg If Yes: Specify:	gular monthly pay	ments besides those abo	ove?	□ №	□ Yes	
	PUBLIC HO	DUSING SUITAB	ILIT	Y SCI	REENIN	NG
List your addresses and	landlords names	, addresses or email ad	ddress f	or the p	oast three	years.
ADDRESS OF UNIT	LANDLO	RD NAME & ADDRES MAIL ADDRESS		FROM		TELEPHONE
						() -
						() -
						() -
						() -
List all States you have li	ved in:				•	
	CREDIT	REFERENCES – Li			erences	
COMPAN	Y	ACCOUNT NUI	MBER		TI	ELEPHONE
					()	-
					()	-
					()	-
	Sta	tements by all Housel	old Me	embers		
I/We certify that all info	rmation given i	n this Rental Applica	tion an	d any a	ınd all att	achments is true, compl
and accurate to the best verify the household's	of my knowled eligibility and	ge. I/We understand that providing false	that ma inform	nnagem ation c	ent is rely r making	ying on this information false statements may
grounds for denial of th	e application or	termination of tenan	icy. I/	We als	o unders	tand that Section 1001
Fitle 18 of the U.S. Code	e makes it a cri	minal offense to make	e willfu	l. false	statemen	ts or misrepresentation
any material fact involv	ing the use of o	r obtaining federal fu	nds.	,	State Hell	us of misrepresentation
Signature of Head of HouseholdD			Da	te	· · · · · · · · · · · · · · · · · · ·	
Signature of Spouse or Oth	er Adult			Da	te	
FOR OFFICE USE ON	LY: I have revie	wed all answers and cer	tificatio	me with	annlicent/	(o)·
ignature of property representati		noa an anomoro and cor	moan		«ppiicaili((s).
ignature of broberty representati	VE.			Date:		

Revised 8/2013

RACE AND ETHNICITY DATA COLLECTION

Title VI of the Civil Rights Act of 1964 requires "Race and Ethnic" data collection from beneficiaries of federally assisted programs. Please note "Disclosure Clause" below:

"The following information is requested by the federal government for certain types of loans and grants in order to monitor compliance with Federal Civil Rights laws prohibiting discrimination against applicants seeking to participate in the program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in the evaluation of your application and the law requires that a program recipient may neither discriminate on the basis of this information nor on whether you choose to furnish it. However, if you choose not to furnish it, under federal regulations, this program representative is required to note race/ethnicity on the basis of visual observation or surname".

If you do not wish to provide the information, please check the box below:
I do not wish to furnish this information.
Ethnicity: (Mark only one)
Hispanic or Latino Not Hispanic or Latino
Race: (Mark one or more)
American Indian/Alaskan NativeAsianBlack or African AmericanNative Hawaiian or Other Pacific IslanderWhite
Gender:
MaleFemale
Information provided by Management.



401 E. Sturgis Street Rapid City, SD 57702 Phone: 605-348-1865 Fax: 605-348-7279

AUTHORIZATION

Affordable Housing Programs (AHP) are required to protect the income information it obtains in accordance with the Privacy Act of 1974, 5 U.S.C 552a. The O/A and the PHA is also required to protect the income information it obtains in accordance with any applicable State privacy laws. After receiving the information covered by this notice of consent, AHP, the O/A and the PHA may inform you that your eligibility for, or level of, assistance is uncertain and needs to be verified

AHP, O/A & PHA employees may be subject to penalties for unauthorized disclosures or improper uses of the income information that is obtained based on the consent form.

TENANT RELEASE AND CONSENT

I/We, the undersigned, hereby authorize all persons or companies in the categories listed below to release, without liability, information regarding employment, income, and/or assets to Lewis-Kirkeby-Hall Property Management, for all purposes of verifying information on my/our apartment rental. This information will only be used to determine my/our eligibility and/or amount of rental assistance in AHP.

INFORMATION COVERED

I/We understand that previous or current information regarding me/us may be needed. Verifications and inquiries that may be requested include, but not limited to: employment, income & assets; medical or child care allowance. I/We understand that this authorization cannot be used to obtain any information about me/us that is not pertinent to my eligibility for and continued participation as a qualified tenant.

GROUPS/INDIVIDUALS THAT MAY BE CONTACTED (INCLUDED BUT NOT LIMITED TO):

- *Present Employers
- *Veterans Administration
- *State Unemployment Agencies
- *Retirement Systems
- *Banks/Other Financial Institutions
- *Pharmacy Providers

- *Welfare Agencies
- *Previous Landlords (including public housing agencies)
- *Social Security Administration
- *Child Support and Alimony Providers
- *Medical & Child Care Providers
- *Credit/Background Reporting Agencies

** Child Support Agencies:

I/We authorize the Department of Child Support (DCS) to release a 12 month printout history of any and all cases filed with this department. I also authorize DCS to verify if a Court Order is in place for any/all cases.

Conditions

Signatures:

I/We agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file and will stay in effect for one year and one month from the date signed. I/We understand I/We have the right to review this file and correct any information that is incorrect.

Printed Name	Printed Name	
Signature	Signature	
Date	Date .	



COPIES OF ALL ADULTS SOCIAL SECURITY CARDS

AND PICTURE ID'S MUST BE INCLUDED WITH THE

APPLICATION FOR PROCESSING.

INCOMPLETE APPLICATIONS AND/OR MISSING SS CARDS/ID'S

WILL RESULT IN DELAYING THE PROCESS.